



# GILTHILL PRIMARY SCHOOL

Kimberley  
Nottingham  
NG16 2GZ

TEL: 0115 919 0611

www.gilthillprimaryschool.co.uk

Headteacher: Mrs N Allison



Dear Parents/ Carers,

March 2026

Following the recent athletic trials, your child has been selected to take part in the KS2 (Years 3 to 6) Athletics Club.

**The club starts Thursday 16<sup>th</sup> April 2026 and runs for 6 weeks until Thursday 21<sup>st</sup> May 2026, from 3.30pm to 4.30pm.**

This club will enable the children to practise events in readiness for the forthcoming District Sports event, which will take place on Tuesday 16<sup>th</sup> June 2026.

Further information about this event will be sent nearer the time.

If your child wishes to take part in the Athletics Club, please complete the permission slip below and return to school by Wednesday 25<sup>th</sup> March 2026.

Yours sincerely

Mr J Clarke  
Class Teacher & PE Coordinator



## Athletics Club Year 3 to Year 6 starting Thursday 16<sup>th</sup> April 2026

My child will be collected at 4.30pm after Athletics Club

My child will go to after school club after Athletics Club

My child will walk home unaccompanied after Athletics Club

Name of child \_\_\_\_\_ Class \_\_\_\_\_

Signed \_\_\_\_\_ (Parent/Carer) Date \_\_\_\_\_



Artsmark  
Gold Award  
Awarded by Arts  
Council England



# GILTHILL PRIMARY SCHOOL

Kimberley  
Nottingham  
NG16 2GZ

TEL: 0115 919 0611

[www.gilthillprimaryschool.co.uk](http://www.gilthillprimaryschool.co.uk)

Headteacher: Mrs N Allison

---



Dear Parents/ Carers,

March 2026

Following the recent athletic trials, your child has been selected to take part in the KS2 (Years 3 to 6) Athletics Club.

**The club starts Thursday 16<sup>th</sup> April 2026 and runs for 6 weeks until Thursday 21<sup>st</sup> May 2026, from 3.30pm to 4.30pm.**

This club will enable the children to practise events in readiness for the forthcoming District Sports event, which will take place on Tuesday 16<sup>th</sup> June 2026.

Further information about this event will be sent nearer the time.

If your child wishes to take part in the Athletics Club, please complete the permission slip below and return to school by Wednesday 25<sup>th</sup> March 2026.

Yours sincerely

Mr J Clarke

Class Teacher & PE Coordinator



.....  
**Athletics Club Year 3 to Year 6 starting Thursday 16<sup>th</sup> April 2026**

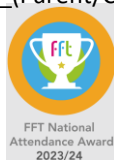
My child will be collected at 4.30pm after Athletics Club

My child will go to after school club after Athletics Club

My child will walk home unaccompanied after Athletics Club

Name of child \_\_\_\_\_ Class \_\_\_\_\_

Signed \_\_\_\_\_ (Parent/Carer) Date \_\_\_\_\_



Artsmark  
Gold Award  
Awarded by Arts  
Council England